Screening Transgender Shakespeare

PRESENTERS:

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ABSTRACT:

Transgender performances of Shakespeare on film raise new questions about the long history of associating trans bodies with flawed bodies in distress, such as: Why were marginalized social practices (such as gender expression) used as metaphors for illness?


My trans lens regards gender as a set of interpersonal relationships and social practices that evolve in the presence of other people. The trans lens questions the purported neutrality of cisgender subject positions. The function of the trans lens, therefore, is heuristic rather than diagnostic, because it seeks to understand, rather than diagnose, diverse social practices. The trans lens enhances our understanding of characters who go through various forms of transformation, move between demarcated social spaces, or break free of social impositions. They pass through, reside in, or reconstruct “transitive” social spaces.

Stage Beauty invites fluid interpretations of how one’s body relates to one’s social role. The film also reveals the central place of Shakespeare as a canon to facilitate transgender performance. This paper argues that filmmakers such as Eyre use our historical, “safe” distance to the early modern period and Shakespeare’s canonicity as a screen to engage our contemporary gender issues. The early modern gender ambiguity of Shakespeare’s plays, combined with our current anxiety about “gender,” enables our

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contemporary culture to give the characters’ genders more flexible interpretations.